

SUMMER 2017 PRECEPTORSHIP PROGRAM  
APPLICATION FORM

If you would like to participate in the Family Medicine Preceptorship or Service Project Program, please complete this form and return it to the Regional Programs Central Office, Central Bldg., Room M1/148B by **January 31, 2017.**

**Note: Do not submit this form without confirmation of preceptor, dates, and your signature.**

STUDENT INFORMATION

FM Preceptorship (4 weeks)    Community Health/QI/Service Option (additional 4 weeks)

Name (*Must match name on W9 form*): \_\_\_\_\_

Current Class:  M1    M2    DOB: \_\_\_\_\_    SSN: \_\_\_\_\_

Current Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_    State: \_\_\_\_\_    Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_    UAMS email address: \_\_\_\_\_

Address to Send Stipend Check (if different from above): \_\_\_\_\_

PHYSICIAN/PRECEPTOR INFORMATION

*Complete this section on the Physician/Preceptor you have selected from the approved list or a physician approved in advance by the Regional Programs Central Office:*

Physician's Name: \_\_\_\_\_    Email address: \_\_\_\_\_

Name of Clinic: \_\_\_\_\_    Region: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_    State: \_\_\_\_\_    Zip: \_\_\_\_\_

Office Telephone Number: \_\_\_\_\_    Office Manager: \_\_\_\_\_

Dates of Preceptorship: Starting \_\_\_\_\_    Ending \_\_\_\_\_

*I have talked with my Physician/Preceptor and confirmed the arrangements & dates.*

*Student signature* \_\_\_\_\_    Date: \_\_\_\_\_

Community Health Project (if participating): Please give a brief description of your proposed service project:

\_\_\_\_\_

Date Received in Regional Programs: \_\_\_\_\_    By: \_\_\_\_\_